

## Rod's Project Scholarship

Rod's Project annually awards two scholarships of \$1,000 to two graduating East Clinton High School students attending an accredited college or university to pursue higher learning in the area of agriculture-related studies.

### Program Guidelines & Priorities:

- \* Seeking graduating seniors with a record of volunteerism in the community in either non-school sponsored activities and/or participation in extracurricular school activities.
- \* Applicants must plan to attend an accredited two (2)-year community college or four (4)-year accredited college or university or similar accredited trade-school program.
- \* Scholarship funds will be paid during the month of **August—directly to the college**. In some circumstances, payments may be sent to the awarded student who acknowledges that the funds received will be applied for educational purposes only. The scholarship funds will be issued only upon receiving a certificate of enrollment for the fall semester, which includes the Student ID number and Financial Aid Office address.
- \* Applicants acknowledge that Rod's Project will verify all information on the application with the graduating high school. This may include the sharing of school transcript and other pertinent information.
- \* Applications must be received by Rod's Project no later than **April 30**. Late applications will not be accepted.

Mail one copy of a completed and typed application package to: Rod's Project Scholarship Committee  
*(This includes application with essay and letter of recommendation)* 7138 Zimmerman Rd  
Sabina, OH 45169

The applications will be reviewed and recipients selected by the Rod's Project Scholarship Committee. The scholarships will be awarded via postal mail.

Please use the Contact Form on the Rods Project website: <https://rodsproject.org/contact-us/> for any questions.

# SCHOLARSHIP APPLICATION

Please <b>type or print</b> your answers. <i>Use a additional piece of paper if necessary</i>				
1.	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Last Name:</td> <td style="width: 5%; border: none;"></td> <td style="width: 45%; border: none;">First Name, Middle Initial:</td> </tr> </table>	Last Name:		First Name, Middle Initial:
Last Name:		First Name, Middle Initial:		
2.	Mailing Address Street: City: <span style="float: right;">State: <span style="float: right;">Zip:</span></span>			
3.	Daytime telephone number: (     )     )  Email address:			
4.	Date of birth:   Month                   Day                   Year			
5.	Cumulative Grade Point Average (GPA): _____ (On a 4.0 scale) <i>*school transcript required to be attached</i>			
6.	<p>A. List any academic honors, awards and membership activities while in high school:</p>   <p>B. List your hobbies, outside interests, extracurricular activities and school related volunteer activities:</p>   <p>C. List your non-school sponsored volunteer activities in the community:</p>			
7.	<p>A. If you have decided on the college you will attend, please list the school name:</p>   <p>B. If not, list your top three (3) college choices:</p>			
8.	Anticipated field of study:			
9.	Name & address of parent(s) or legal guardian(s): <i>(Include address if different than your own listed in Question 2.)</i> Name(s): Street: City: <span style="float: right;">State: <span style="float: right;">Zip:</span></span>  Home/Cell phone of parents or legal guardians:			

10.	On a separate paper, please write an essay (250 - 500 words) addressing the following:  Describe why you are wishing to pursue an agriculture related degree or trade certification. Feel free to include how your experiences with agriculture-related activities and/or related organizations has prepared you for this next step in your life. Please also explain how this degree/certification will benefit the agricultural community.
11.	One (1) letter of recommendation from a leader (e.g. teacher, coach, advisor) within the organization(s) you serve or have served
12.	Please enclose a copy of your school transcript with all personal identifying information blacked-out (e.g. SSN).

### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that, if chosen as a scholarship awardee, my picture may be taken and used to promote the Rod's Project Scholarship Program. (Awardee may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship awardee, according to Rod's Project Scholarship policy, it is my responsibility to submit to the Rod's Project a certificate of enrollment for the fall semester, which includes the Student ID number and Financial Aid Office address.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Checklist:

- Application completed
- Signature/Date completed
- Essay on separate sheet of paper
- One letter of recommendation
- Copy of school transcript

**MAIL COMPLETED APPLICATION PACKAGE TO:**

**Rod's Project Scholarship Committee  
7138 Zimmerman Rd  
Sabina, OH 45169**